

**COUNCIL MINUTES  
CITY OF PARKER SPECIAL MEETING  
Monday, March 16, 2026 7:00 P.M.**

The City of Parker council met in special session on Monday, March 16, 2026 in Council Chambers of City Hall. Members present: Council members: Buller, Schulte Poncelet, Kuchta, Janzen, and Mayor Nolan. Absent: Harms. Other people persons present: Finance Officer Jans and Lineman Superintendent Clarke. Mayor Nolan declared a quorum present and called the meeting to order at 7:00 p.m.

All action taken in the following minutes were carried out by unanimous vote unless otherwise stated. The purpose of the meeting is for the Local Board of Equalization to review property assessments and other city business.

This being the time set for the Local Equalization Board to meet to review the assessment book and listen to any party that submitted a written notice of objection.

26.28            Motion by Schulte, seconded Poncelet by that upon review of said parcel, the local Board of Equalization recommends lowering the assessed value for Parcel #27000-00000-106-00 (Fred and Emily Gullikson) from \$434,419 to \$415,000. (Home - \$403,339 Land - \$11,601). Motion carried.

**RESOLUTION No. 26.0316.01  
CITY OF PARKER**

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition and/or construction of specific public outdoor recreation projects;

NOW, THEREFORE BE IT RESOLVED:

1. That the Parker Mayor, is hereby authorized to execute and file an application on behalf of the City of Parker with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks, and Recreation, for an LWCF grant to aid in financing the Parker Ball Field Amenity Improvements Project at City Park in the City of Parker, South Dakota, and its Environs.
2. That the Parker Mayor, is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is hereby authorized to be filed.
3. That the City of Parker shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Certification of Recording Officer:

The undersigned duly qualified and acting as Mayor of the City of Parker does hereby certify: That the attached Resolution is a true and correct copy of the Resolution, authorizing the filing of an application with the National Park Services as regularly adopted at a legally convened meeting of the City of Parker duly held on the 16<sup>th</sup> day of March, 2026, and further that such Resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this 16<sup>th</sup> day of March, 2026.

Derek Nolan, Mayor  
City of Parker, SD

Adam Jans, Finance Officer-Administrator  
City of Parker, SD

26.29 Motion by Buller, seconded by Kuchta to approve the preceding resolution.  
Motion carried.

26.30 Motion by Buller, seconded by Schulte to approve the substation transformer low bid of \$1,634,169.00 from WEG. Motion carried.

26.31 Motion by Poncelet, seconded by Janzen to advertise for bids for a 115kv breaker.  
Motion carried.

26.32 Motion by Buller, seconded by Janzen to adjourn at 7:10 p.m. Motion carried.

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Derek Nolan, Mayor

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Adam Jans, Finance Officer