

**PARKER CITY COUNCIL MEETING**  
**Monday, March 10, 2025**  
**7:00 p.m. Parker City Council Chambers**

***AGENDA***

1. Roll Call
2. Approve February 10, 2025 Minutes
3. Approve March Claims
4. Public Comments
5. Council Concerns
6. Department Reports
  - Sherriff
  - Library
    - a) Library Assistant
  - Public Works
  - Legal
  - Finance Office
    - a) Summer Help
    - b) Local Board / Assessment Hearing – March 17<sup>th</sup>
7. Steve Wilke – Turner County Fair Meter Charges
8. Malt Beverage Application
9. Rezone
10. Resolution 25.0310.01
11. 3<sup>rd</sup> Street Trees
12. Executive Session for the purpose of discussing personnel, consult with legal counsel, and other matters in accordance with SDCL 1-25-2
13. Any Action Due to Executive Session
14. Adjourn

**AGENDA SUBJECT TO CHANGE UP TO TWENTY-FOUR (24) HOURS PRIOR TO MEETING TIME.**

Information regarding accessibility for the disabled may be obtained by calling the  
Parker City Finance Officer at 605-297-4453. Individuals needing special accommodations  
are asked to call the City Finance Officer at 605-297-4453 at least 48 hours prior to the meeting.