

**COUNCIL MINUTES
CITY OF PARKER
Monday, March 10, 2025, 7:00 p.m.**

The Parker City Council met in regular session on Monday, March 10, 2025, in the council room of City Hall. Members present: Council members: Harms, RBuller, JBuller, Poncelet, Kuchta, Janzen, and Mayor Nolan. Others in attendance: Finance Officer Jans, Travis Friman, Austin Clarke, Mike & Erin Patten, Paul Kraft, Kerri Meyer, Myles Meyer, Shannon Avilla, Tricia Erickson, Steve Wilke, Nikole Veldman, Josh Ketcham, Angela Poppe, Dorianne Schmidt, and Interim Sheriff Glover. Mayor Nolan declared a quorum present and called the meeting to order at 7:00 p.m.

All action in the following minutes was carried out by unanimous vote unless otherwise stated.

- 25.17 Motion by RBuller, seconded by Kuchta to approve the February 10, 2025 meeting minutes as presented. Motion carried.
- 25.18 Motion by RBuller, seconded by Poncelet to approve the March claims as presented and to include East River. List attached. Motion carried. February salaries: General Fund: \$31,657.28. Enterprise Funds: \$24,114.14. Total: \$55,771.42.

Interim Sheriff Glover was present for any questions or concerns. Library Director Erickson was present to give a monthly recap. Erickson advised that the library board has done interviews and has made the recommendation to hire Jennifer McCormick as the new Library Assistant.

- 25.19 Motion by Harms, seconded by RBuller to hire Jennifer McCormick with hourly wage of \$15.20. Motion carried.

Water/Wastewater Superintendent Friman was present and notified the council that 7 fire hydrants along Highway 44 will be replaced at no cost to the city. Finance Officer Jans gave a monthly update and advised the city has received 2 applications for summer help.

- 25.20 Motion by JBuller, seconded by Janzen to hire Colin Robertson at \$16.25/hour and Jerimiah Friman at \$16.00/hour. Motion carried.

Turner County Fair Manager, Steve Wilke, was present to discuss with the council maintenance of the bike path along the fairgrounds, traffic during the fair, and the water and electric base charges when the fair is not going on. No action taken.

- 25.21 Motion by JBuller, seconded by Poncelet to approve the malt beverage application for Marcela's Mexican Kitchen. Motion carried.

- 25.22 Motion by Poncelet, seconded by Janzen to approve the rezone of the following properties from residential to general business. Motion carried.

Courthouse Situated Between Blocks 2 & 3 & 16 & 17 in Sanborn's Replat of Kimball's Second Addition (PA), City of Parker, Turner County, South Dakota – 400 S Main Avenue

Tract A in Block 17 of Sanborn's Replat of F.W. Kimball's Second Addition to the City of Parker, Turner County, South Dakota – 100 E Sanborn Street

Tract B in Block 17 of Sanborn's Replat of F.W. Kimball's Second Addition to the City of Parker, Turner County, South Dakota – 101 E South Street

E 50' of Vacated Main Street Lying Between Lot 12, Block 16 and Lots 7 & 8, Block 17, GEO W Sanborn's Replat of F.W. Kimball's Second Addition to the City of Parker, Turner County, South Dakota – 101 E South Street

RESOLUTION No. 25.0310.01
CITY OF PARKER

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition and/or construction of specific public outdoor recreation projects;

NOW, THEREFORE BE IT RESOLVED:

1. That the Parker Mayor, is hereby authorized to execute and file an application on behalf of the City of Parker with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks, and Recreation, for an LWCF grant to aid in financing the Parker Ball Fields Improvements Project at City Park in the City of Parker, South Dakota, and its Environs.
2. That the Parker Mayor, is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is hereby authorized to be filed.
3. That the City of Parker shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Certification of Recording Officer:

The undersigned duly qualified and acting as Mayor of the City of Parker does hereby certify: That the attached Resolution is a true and correct copy of the Resolution, authorizing the filing of an application with the National Park Services as regularly adopted at a legally convened meeting of the City of Parker duly held on the 10th day of March, 2025, and further that such Resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand on this 10th day of March 2025.

Derek Nolan, Mayor, City of Parker

ATTEST: Adam Jans, Finance Officer/Administrator, City of Parker

25.23 Motion by Kuchta, seconded by Janzen to approve the preceding resolution as presented. Motion carried.

Residents gave testimony regarding the removal of trees on 3rd Street during the Phase 7 Utility Improvement Project. Those that spoke were Mike & Erin Patten, Dorianne Schmidt, Josh Ketcham, Angela Poppe, and Nikole Veldman. City Engineer Paul Kraft also spoke. No final decision was made by the council regarding the removal of trees.

25.24 Motion by RBuller, seconded by Kuchta to adjourn at 8:29 p.m. Motion carried.

Derek Nolan, Mayor

Adam Jans, Finance Officer